



Health Services
LOS ANGELES COUNTY

Los Angeles County
Board of Supervisors

September 16, 2010

Gloria Molina
First District

Mark Ridley-Thomas
Second District

Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

TO: Each Supervisor

FROM: John F. Schunhoff, Ph.D.
Interim Director

SUBJECT: **APPROVAL OF AMENDMENT TO HOSPITAL
PREPAREDNESS PROGRAM AGREEMENT WITH
LONG BEACH MEMORIAL HOSPITAL AND
NOTIFICATION TO THE BOARD OF SUPERVISORS**

John F. Schunhoff, Ph.D.
Interim Director

Gail V. Anderson, Jr., M.D.
Interim Chief Medical Officer

This is to advise your Board that the Department of Health Services (DHS) is exercising its delegated authority, approved on December 18, 2007 (attached for your reference), to execute amendments to DHS contracts to implement specific activities required by the Hospital Preparedness Program grant to build medical surge capability, subject to review and approval by County Counsel and the Chief Executive Office and notification to your Board.

313 N. Figueroa Street, Suite 912
Los Angeles, CA 90012

Tel: 213-240-8101
Fax: 213-481-0503

www.dhs.lacounty.gov

Amendment No. 11 to Hospital Preparedness Program Basic Agreement No. H-700300 acknowledges that DHS Emergency Medical Services Agency and Long Beach Memorial Hospital will participate in the Long Beach Marathon by jointly exercising the Mobile Medical Assets of the County, (i.e., Mobile Emergency Room) on October 17, 2010. All other terms, conditions, and restrictions of the Agreement remain unchanged and in full effect.

*To improve health
through leadership,
service and education*

County Counsel has reviewed and approved Amendment No. 11 to Agreement No. H-700300 as to form. The Chief Executive Office has also reviewed and approved the Amendment.

If you have any questions or need additional information, please let me know.

JFS:eh

Attachment

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors

www.dhs.lacounty.gov





WILLIAM T FUJIOKA
Chief Executive Officer

County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012
(213) 974-1101
<http://ceo.lacounty.gov>

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

December 18, 2007

38 DEC 18 2007

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

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Fourth District

MICHAEL D. ANTONOVICH
Fifth District

Dear Supervisors:

→ **DEPARTMENT OF HEALTH SERVICES: REQUEST FOR ACCEPTANCE OF
HOSPITAL PREPAREDNESS PROGRAM GRANT AWARD FROM THE UNITED
STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES AND APPROVAL OF
AGREEMENTS AND AMENDMENTS TO IMPLEMENT THE PROGRAM ACTIVITIES
(ALL SUPERVISORIAL DISTRICTS)
(3 VOTES)**

IT IS RECOMMENDED THAT YOUR BOARD:

1. Authorize and instruct the Director of the Department of Health Services (Director), or his designee, to accept the Federal Fiscal Year (FFY) 2007 Hospital Preparedness Program (HPP) grant award, in the amount of \$13,111,395, from the United States Department of Health and Human Services (USDHHS). This grant provides funds to build medical surgical capacity through associated planning, personnel, equipment, training and exercise capabilities. The grant funding is for the period of September 2007 through August 2008, with an expected one-year no-cost extension to August 2009.
2. Authorize the Director, or his designee, to fill one position as described in Attachment B, in excess of what is currently authorized in the Department of Health Services' (DHS) staffing ordinance pursuant to Section 6.06.020 of the County Code, subject to allocation by the Chief Executive Office (CEO), 100 percent funded by the HPP grant.

3. Approve and delegate authority to the Director, or his designee, to accept future HPP grant awards from the USDHHS, for the full five-year federal grant authorization from September 2007 to August 2012, and the expected one-year no-cost extension to August 2013, within the parameters set forth in each year's grant guidance and as approved through the application process, subject to review and approval by County Counsel and the CEO, and notification to the Board.
4. Approve and delegate authority to the Director, or his designee, to select non-hospital contractors and negotiate and execute agreements and amendments to existing agreements, using the County approved standard contract language, to implement specific activities required to support the HPP and to accomplish the grant objectives, up to an amount not to exceed \$400,000 annually, each year a HPP award is received, through August 2013, for each agreement entered into, within the parameters set forth herein, subject to review and approval by County Counsel and the CEO and notification to the Board.
5. Approve and delegate authority to the Director, or his designee, to continue to work with healthcare providers (new and existing participants in the HPP), including acute care hospitals (the County operated hospitals shall also operate under the terms of these agreement amendments), clinics and other healthcare entities, to negotiate and execute agreements and amendments to existing agreements, substantially similar to Exhibits I through VI, effective January 1, 2008 through December 31, 2008, and thereafter on a year-to-year basis, each year that a HPP award is received, through August 31, 2013, to implement specific activities required by the HPP to build medical surge capability and to accomplish the grant objectives, as approved in the application process, within the parameters set forth herein, subject to review and approval by County Counsel and the CEO and notification to the Board.
6. Approve and delegate authority to the Director, or his designee, on an annual basis, to extend the period to obligate the awarded funding from the HPP, through a 12-month no-cost extension, as allowed each grant year by the HPP, through August 2013, within the parameters set forth by the federal grants management office.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTIONS

Approval of these recommended actions will enable DHS to enhance the healthcare community's ability to respond to natural and man-made disasters. The funding provided through the HPP will be used to build medical surge capacity through associated planning, personnel, equipment, training and exercise capabilities.

Approval of the agreements with the non-hospital contracts will support the HPP program by providing services such as the Emergency System of Advance Registration for Volunteer Health Professionals (ESAR-VHP) provider credentialing system, contracted to the Hospital Association of Southern California, which provides the system and credentialing to maintain the volunteer provider roster that will be used in the event of major health emergencies. The use of these funds is subject to the specific grant requirements in the federal HPP grant.

Implementation of Strategic Plan Goals

This action supports the County's Strategic Plan Goal No. 1 for Service Excellence by enhancing the County's ability to prepare hospitals and supporting health care systems to deliver coordinated and effective care to victims of terrorism and other public health emergencies.

FISCAL IMPACT/FINANCING

There is no cost to the County. The HPP is 100 percent funded by grant funds provided by USDHHS. The FFY 2007 HPP grant funding is a total amount of \$13,111,195 and the grant period is September 2007 through August 2008, with an expected one-year no-cost extension to August 2009.

Funding is included in the Health Services Administration Fiscal Year 2007-08 Final Budget and will be requested in future fiscal years. The Nurse Manager position will be requested in the FY 2008-09 Health Services Administration Budget Request.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

On September 3, 2002, the Board approved and accepted Los Angeles County's first apportionment of grant funds for the National Bioterrorism Hospital Preparedness Program, designated for hospital terrorism preparedness program activities.

Funding to the County for this purpose has continued in subsequent years and on January 18, 2005, the Board accepted funding in the amount of \$15,583,364, for continued participation in the HPP for the period effective August 31, 2004, through August 31, 2005, and delegated authority to the DHS to accept future grant awards through August 31, 2007.

On September 1, 2006, DHS exercised its delegated authority and accepted FFY 2006 grant funding in the amount of \$15,084,217, for the period effective September 1, 2006, through August 31, 2007. As such, under the same delegated authority, the current HPP agreements with the 75 participating hospitals and clinic association were extended through August 31, 2007.

On September 4, 2007, the Board approved amendments and agreements with the 75 participating hospitals and clinic associations to extend the current agreements through March 31, 2008 and delegated authority to the Director, or his designee, to sign subsequent agreements and amendments with qualified HPP providers through August 31, 2008.

In 2007, the National Bioterrorism Hospital Preparedness Program was renamed the HPP. The HPP was reauthorized for another five years by Section 2802 of the Public Health Services Act, as amended by the Pandemic and All-Hazards Preparedness Act (Public Law 107-188) authorizing the Secretary of USDHHS to award cooperative agreements to improve surge capacity and enhance community and hospital preparedness. Each year the federal government appropriates funds for the HPP during their budgeting process. Funding for the FFY 2007 awards is provided by the Revised Continuing Appropriations Resolution, 2007 (Public Law 110-5). The FFY 2007 HPP grant funding is \$13,111,195 and the grant period is September 2007 through August 2008, with an expected one-year no-cost extension to August 2009. Los Angeles County continues to be one of four metropolitan jurisdictional areas that are direct recipients of these grant funds.

Attachment A provides additional information; Attachment B is a description of the requested position; Attachment C is the program budget summary based on the Federal Standard Form 424 requirements for budgeting; Attachment D is the Grant Management Statement, which the Board instructed all County departments to include in all Board letters for grants exceeding \$100,000; and Attachment E is a listing of the HPP participating hospitals and their level of participation.

County Counsel has approved Exhibits I through VI as to use and form.

CONTRACTING PROCESS

Currently, 75 acute care hospitals and the Community Clinic Association of Los Angeles County (CCALAC) are participants. These hospitals participate at the Basic level, Expanded level or as a Disaster Resource Center. As a Basic level participant to the HPP, hospitals receive funding to enhance their overall disaster preparedness with an emphasis on responding to terrorism events. At the Expanded level, hospitals receive both Basic level funding, as previously described, and additional funding to develop a fixed, warm water decontamination capability. Finally, as a Disaster Resource Center, 13 of the 75 participating hospitals, geographically distributed throughout the County, receive funding to enhance surge capacity for hospitals through the provision of ventilators, pharmaceuticals, medical/surgical supplies and large tent shelters to provide treatment to victims of disasters. Disaster Resource Centers are also responsible for enhancing hospital planning and cooperation in their geographical area to include planning that addresses medical surge capacity. This planning addresses the use of non-hospital space to shelter and treat mass casualties, including the role of local community health centers and clinics.

All non-participating acute care hospitals, and community clinics that are members of the CCALAC, will be offered the opportunity to be included in the HPP, if they express interest.

The Department is requesting delegated authority to select non-hospital contractors for services to support the HPP and in accordance with the terms of any approved grant HPP grant application, up to an annual amount of \$400,000. These agreements will be reviewed by County Counsel and the CEO, with notification to the Board.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of these actions will allow the utilization of funding support to build medical surgical capacity through associated planning, personnel, equipment, training and exercise capabilities.

Approval of these actions will also allow year-to-year agreements with participating hospitals and the CCALAC to work together to meet the goals of the HPP and to complete approved activities, as delineated in the grant guidance and defined in the application submitted each year by Los Angeles County.

Any additional agreements entered into under the HPP will allow completion of other approved activities that will further enhance the County's hospital terrorism preparedness program activities.

Honorable Board of Supervisors
December 18, 2007
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CONCLUSION

When approved, the Department of Health Services requires three signed copies of the Board's action.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'WTF', is written above the printed name.

WILLIAM T FUJIOKA
Chief Executive Officer

WTF:SRH
SAS:LT:bjs

Attachments (11)

c: County Counsel
Director and Chief Medical Officer, Department of Health Services

121807_DHS_Hospital Preparedness

SUMMARY OF AMENDMENT AND AGREEMENT

1. Type of Service:

The U. S. Department of Health and Human Services (USDHHS) provides grant funding under the Hospital Preparedness Program (HPP) to build medical surgical capacity through associated planning, personnel, equipment, training and exercise capabilities to enhance the healthcare community's ability to respond to natural and man-made disasters.

2. Address and Contact Person:

For Grants Administration:

Roscoe Brunson, Grants Management Specialist
Office of Grants Management
1101 Wootton Parkway, Suite 550
Rockville, MD 20852
Phone No.: (240) 453-8837
E-Mail Address: Roscoe.Brunson@hhs.gov

For Programmatic issues:

Mollie Mahany, Project Officer
Office of Preparedness and Emergency Operations
330 C Street, SW, Fifth Floor
Washington, DC 20201
Phone No. (202) 205-8648
E-Mail Address: Mollie.Mahany@hhs.gov

3. Term:

The term of HPP agreements and amendments with 75 acute care hospitals and the Community Clinic Association of Los Angeles County is January 1, 2008 through December 31, 2008.

4. Financial Information:

There is no cost to the County. The HPP is 100% funded by grant funds provided by USDHHS. The Federal Fiscal Year 2007 HPP grant funding is a total amount of \$13,111,195 for the grant period of September 1, 2007 through August 8, 2008. Funding is included in the Health Services Administration Fiscal Year 2007-08 Final Budget and will be requested in future fiscal years.

5. Primary Geographic Area to be Served:

Countywide.

6. Accountable for Program Monitoring:

The County's local EMS Agency.

7. Approvals:

Emergency Medical Services Agency: Cathy Chidester, Acting Director

Contracts and Grants Division: Cara O'Neill, Chief

County Counsel: Edward A. Morrissey, Sr. Deputy County Counsel

CEO Budget Unit: Latisha Thompson

ATTACHMENT B

HOSPITAL PREPAREDNESS PROGRAM FISCAL YEAR 2007-2008
POSITIONS IN EXCESS OF CURRENTLY AUTHORIZED IN THE
DEPARTMENT OF HEALTH SERVICES STAFFING ORDINANCE
(SECTION 6.06.020 OF THE COUNTY CODE)

Total of 1 Item – Programmatic Position

Nurse Manager – 1 position

This position will serve as the Program Manager for the Hospital Preparedness Program.

ATTACHMENT C

**HOSPITAL PREPAREDNESS PROGRAM
FEDERAL FISCAL YEAR 2007 BUDGET**

Allocated Area	Budget
Personnel – New position - Program Manager (1) Existing positions - Senior Nursing Instructor (4), Senior Disaster Services Analyst (2) and Senior Typist Clerk (1)	\$798,500
Fringe Benefits @ 49.22%	\$393,022
Supplies	\$25,240
Travel	\$35,988
Contractual Hospital/Clinic Association Agreements - \$9,736,700 ESAR VHP Contracts - \$470,000 Pediatric Project - \$125,000	\$10,331,700
Other	\$335,000
Total Direct Costs	\$11,919,450
Indirect Costs	\$1,191,945
Total Costs	\$13,111,395

ATTACHMENT D

Los Angeles County Chief Administrative Office Grant Management Statement for Grants Exceeding \$100,000

Department: Health Services (DHS)

Grant Project Title and Description

HOSPITAL PREPAREDNESS PROGRAM – hospitals, clinics and providers will implement specific activities required to support the Hospital Preparedness Program.

Funding Agency

USHHS-HPP

Program (Fed. Grant #/State Bill or Code #)

U3REP070045

Grant Acceptance Deadline

ASAP

Total Amount of Grant Funding: \$13,111,395

County Match: None

Grant Period: 49 Weeks

Begin Date: 09/01/07

End Date: 08/08/08

Number of Personnel Hired Under This Grant: 1

Full Time: 1

Part Time:

Obligations Imposed on the County When the Grant Expires

Will all personnel hired for this program be informed this is a grant-funded program?	Yes X	No
Will all personnel hired for this program be placed on temporary ("N") items?	Yes X	No
Is the County obligated to continue this program after the grant expires?	Yes	No X
If the County is not obligated to continue this program after the grant expires, the Department will:		
a.) Absorb the program cost without reducing other services	Yes	No X
b.) Identify other revenue sources (describe below)	Yes	No X
c.) Eliminate or reduce, as appropriate, positions/program costs funded by the grant.	Yes X	No

Impact of additional personnel on existing space:

DHS is working to identify space for this staff member

Other requirements not mentioned above:

Department Head Signature _____

Date: _____

ATTACHMENT E

HOSPITAL PREPAREDNESS PROGRAM PARTICIPANTS
AND LEVEL OF PARTICIPATION

<u>PARTICIPANT</u>	<u>LEVEL</u>
1 California Hospital Medical Center	E/DRC
2 Cedars Sinai Medical Center	E/DRC
3 Childrens Hospital Los Angeles	E/DRC
4 Henry Mayo Newhall Memorial Hospital	E/DRC
5 Kaiser Foundation Health Plan, Inc. - Sunset (LA)	E/DRC
6 LAC Harbor-UCLA Medical Center	E/DRC
7 LAC+USC Medical Center	E/DRC
8 Long Beach Memorial Medical Center	E/DRC
9 Pomona Valley Hospital Medical Center	E/DRC
10 Presbyterian Intercommunity Hospital	E/DRC
11 Providence Saint Joseph Medical Center	E/DRC
12 Saint Mary Medical Center	E/DRC
13 UCLA Medical Center	E/DRC
14 AHMC Greater El Monte Community Hospital	B
15 Barlow Respiratory Hospital	B
16 Beverly Hospital	B
17 Catalina Island Medical Center	B
18 Century City Doctors Hospital	B
19 City of Angels Medical Center	B
20 City of Hope National Medical Center	B
21 Centinela Freeman Regional Medical Center- Marina Campus	B
22 East Los Angeles Doctors Hospital	B
23 East Valley Hospital Medical Center	B
24 Garfield Medical Center	B
25 Hollywood Presbyterian Medical Center	B
26 Lakewood Regional Medical Center	B
27 Monterey Park Hospital	B
28 Olympia Medical Center	B
29 Pacific Alliance Medical Center	B
30 Pacific Hospital of Long Beach	B
31 Rancho Los Amigos Hospital National Rehabilitation Center	B
32 San Dimas Community Hospital	B
33 San Gabriel Valley Medical Center	B
34 St. Johns Hospital and Health Center	B
35 Tri-City Regional Medical Center	B
36 Santa Monica-UCLA Medical Center	B
37 Valley Presbyterian Hospital	B
38 White Memorial Medical Center	B
39 Whittier Hospital	B
40 Alhambra Hospital Medical Center	E

	<u>PARTICIPANT</u>	<u>LEVEL</u>
41	Antelope Valley Hospital	E
42	Brotman Medical Center	E
43	Centinela Freeman Regional Medical Center-Centinela Campus	E
44	Citrus Valley Medical Center-Intercommunity Campus	E
45	Citrus Valley Medical Center-Queen of the Valley	E
46	Community Hospital of Long Beach	E
47	Downey Regional Medical Center	E
48	Foothill Presbyterian Hospital	E
49	Glendale Adventist Medical Center	E
50	Glendale Memorial Hospital and Health Center	E
51	Good Samaritan Hospital	E
52	Huntington Memorial Hospital	E
53	Kaiser Foundation Hospital- Baldwin Park	E
54	Kaiser Foundation - Bellflower	E
55	Kaiser Foundation – South Bay Medical Center	E
56	Kaiser Foundation - West Los Angeles	E
57	Kaiser Foundation - Panorama City	E
58	Kaiser Foundation - Woodland Hills	E
59	LAC Olive View-UCLA Medical Center	E
60	Lancaster Community Hospital	E
61	Little Company of Mary Hospital	E
62	Little Company of Mary-San Pedro Hospital	E
63	Los Angeles Metropolitan Medical Center	E
64	Memorial Hospital of Gardena	E
65	Methodist Hospital of Southern California	E
66	Mission Community Hospital	E
67	Northridge Hospital Medical Center- Roscoe Campus	E
68	Pacifica Hospital of the Valley	E
69	Providence Holy Cross Medical Center	E
70	Saint Vincent Medical Center	E
71	Sherman Oaks Community Hospital	E
72	St. Francis Medical Center	E
73	Torrance Memorial Medical Center	E
74	Verdugo Hills Hospital	E
75	West Hills Hospital and Medical Center	E
76	The Community Clinic Association of Los Angeles County	CC

LEGEND

E/DRC - Expanded/Disaster Resource Center

E - Expanded

B - Basic

CC-Community Clinic

UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES FUNDS
HOSPITAL PREPAREDNESS PROGRAM

EXPANDED AND DISASTER RESOURCE CENTER AGREEMENT

AMENDMENT NO. 11

THIS AMENDMENT is made and entered into this _____ day
of _____, 2010,

by and between

COUNTY OF LOS ANGELES
(hereafter County),

and

LONG BEACH MEMORIAL
MEDICAL CENTER
(hereafter Hospital).

WHEREAS, reference is made to that certain document
entitled HOSPITAL BIOTERRORISM PREPAREDNESS EXPANDED AGREEMENT,
dated January 21, 2003, and further identified as County
Agreement No. H-700300, and any Amendments hereto (all hereafter
referred to as Agreement); and

WHEREAS, Section 2802(b) of the Public Health Services Act,
as amended by the Pandemic and All-Hazards Preparedness Act
authorizes the Secretary of Health and Human Services to
continue to award cooperative agreements to enable the recipient
entities to continue to improve surge capacity and enhance
community and hospital preparedness; and

WHEREAS, the funding of this program is from the federal government through the U.S. Department of Health and Human Services (HHS), Assistant Secretary for Preparedness and Response, Hospital Preparedness Program (HPP), Catalog of Federal Domestic Assistance (CFDA) Number 93.889 awarding Los Angeles County \$11,377,608 in the Federal Fiscal Year 2009; and

WHEREAS, it is the intent of the parties to jointly exercise and evaluate the use of the Mobile Medical System of the County, as described in the HPP, by jointly participating in the Long Beach Marathon on October 17, 2010; and

WHEREAS, Agreement provides that changes may be made in the form of a written amendment which is formally approved and executed by the parties.

NOW, THEREFORE, the parties agree as follows:

1. This Amendment shall become effective October 15, 2010 and will remain in effect until midnight October 17, 2010.

2. Exhibit A, STATEMENT OF WORK, of Agreement shall remain in effect and Exhibit A-1, STATEMENT OF WORK, attached hereto and incorporated herein by reference, will be added.

3. INDEMNIFICATION: Hospital and its contractors and subcontractors shall indemnify, defend, and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents from and against any and all liability,

including but not limited to demands, claims, actions, fees, cost and expenses (including attorney and expert witness fees) arising from or connected with acts and/or omissions of the Hospital, its contractors, or its subcontractors arising from and/or relating to the use of County's Mobile Medical System by Hospital, as part of the Long Beach Marathon event.

4. Except for the changes set forth hereinabove, the wording of Agreement shall not be changed in any respect by this Amendment.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be subscribed by its

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Director of Health Services or his designee, and Hospital has caused this Amendment to be subscribed in its behalf by its duly authorized officer, the day, month, and year first above written.

COUNTY OF LOS ANGELES

By _____
John F. Schunhoff, Ph.D.
Interim Director

Long Beach Memorial Medical Center
Hospital

By _____
Signature

By _____
(Type Name)

Title _____
(AFFIX CORPORATE SEAL)

APPROVED AS TO FORM:

ANDREA SHERIDAN ORDIN
County Counsel

By _____
Principal Deputy County Counsel

UNITED STATES DEPARTMENT OF HEALTH AND HUMAN SERVICES FUNDS
HOSPITAL PREPAREDNESS PROGRAM

EXPANDED AGREEMENT AMENDMENT

STATEMENT OF WORK

I. HOSPITAL RECEIVABLES:

Hospital shall receive from the County:

A. Use of the Mobile Medical System's two (2) tractor-trailers during the 2010 Long Beach Marathon to be used as a medical station for the treatment of participants in the event. Los Angeles County Emergency Medical Services (EMS) Agency staff will deliver the Mobile Medical System trailers to the designated site and set-up for use. The staff will remain on-site to provide logistical support related to the trailer's operation. This will be provided at no cost to Hospital.

II. HOSPITAL DELIVERABLES:

Hospital shall:

A. Provide all clinical personnel that will staff the mobile medical station and provide medical care to event participants. The staff will be employees of Hospital or members of its Medical Staff.

B. Provide all medical supplies and equipment used in the care and treatment of the Long Beach Marathon event

participants that seek medical attention at the medical station.

C. Conduct a debriefing, related to the operations of the Mobile Medical System and its effectiveness as a medical station. This debriefing will be conducted no later than thirty (30) days after the conclusion of the Long Beach Marathon. The EMS Agency staff that provided logistical support will be invited to attend the debriefing, as well as, the Long Beach Memorial Medical Center personnel that provided care to race participants.

D. Complete an After Action Report as referenced in Guidance issued by HHS that includes information from the debriefing and submit to the EMS Agency within sixty (60) days from the conclusion of the Long Beach Marathon.

E. Pay for any damage to the Mobile Medical System or its equipment should damage occur and that damage is related to the abuse and/or misuse of the facility and/or equipment by any agent of the Hospital or its contractors and/or subcontractors.